| | | | | <i>لا</i> ب |
|--|---|------------------------------------|--|------------------------|
| 1. County of Nanago. | ARIZONA | STATE BOA | | |
| District of | BUREAU OF VIT | AL STATISTICS | State Index No | 438 |
| Town of | ORIGINAL CERTIF | ICATE OF BIRTH | County Registrar N | |
| or City of | No | | St. | Ward |
| 2. Full name of child yman | (If birth occurred in a ho | Stal or institution, give | If child is no | t yet named, make |
| | A Twin triplet or of | her | | eport, as directed. |
| 3. Sex of Child To be answered ONLY in event of plural births. | 5. No., in order of bi | Theal | 7. Date of birth Month | Day Year |
| 8. FATHER | <u> </u> | 4. | MOTHER | 7 0. |
| Full name Lyman L | Jancan | ull maiden name | ray () | Jerkin |
| 9. Residence (Usual place of abode) | Springs! | 5. Residence (Usual place of ab | solay & | pringe |
| If nonresident, give place and state | thisoxia | If nonresident, give | place and state | rugona |
| 10. Celer or race | V _ | 6. Color or race | | 33 |
| While 11. Age at last | birthday. (Years) | unue | 17. Age at last bit | Haday O (Years) |
| 12. Birthplace (city or place) | yphie | 8. Birthplace (city or | place) | 2004 |
| (State or country) | n. | (State or country) 19. Occupation | reservite | D |
| 13. Occupation Nature of industry | | Nature of industry | 7 | MID |
| | a) Born alive and now | th. | ere precautions taken s almia neonatorum? | gainst oph- |
| certified and including this child.) | (b) Born alive but now d (c) Stillborn | <u> </u> | | |
| CERTIF I hereby certify that I attended the birth | ICATE OF ATTENDI | · ALVIV | MIDWUFE* | the date above stated. |
| *When there was no attending physician or midwife, then the father, householder | • | BOTH MINE OF BUILDOINS | amal | reloon |
| etc., should make this return. A sumbor | a (| | (Physician or midv | illo |
| other evidence of life after birth. |) | , 19 | E.m. Kan | Eline |
| a supplemental report Month, day, year. | | ~/4 - , 1924 | JOOBay | Local Registrar. |
| Registrar. | 1/0-1 | and the | 0 | County Registrar. |
| 345 | -701-2 | 72 | | • |

S. S. .

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